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論文題目	A Study of Edgar Allan Poe: Biography and the Question of the Self
	(エドガー・アラン・ポーの一研究:伝記と「自己」の問題について)
論文審査結果の要旨	Mr. Watanabe San's broadly conceived study contains numerous insights,
	many of them innovative and thought-provoking. The thesis displays Mr.
	Watanabe's considerable knowledge of Edgar Allan Poe's life and his many
	and quite diverse writings. While arguing that Poe has been perceived by his
	biographers in a variety of ways, Mr. Watanabe suggests that this fact in itself
	points to a feature of Poe that has been lost in the caricatured image we have of
	Poe as an "eccentric genius"—namely, that Poe was in some way conscious of
	himself as possessing a divided personality, and that this is a key to
	understanding Poe and his 'modernity.' The discussion of Poe's "William
	Wilson," the key work in which Poe explores this aspect of a 'divided self,' is
	meticulous and shows a keen grasp of the psychological dynamics which
	inform the story (although the diagrams which accompany the discussion are
	somewhat difficult to understand). Mr. Watanabe connects in a generally
	persuasive manner this discussion to his reading of the "death of a beautiful
	woman" stories, in which he sees the narrators as 'doubles' of the author.
	If I have a criticism of the thesis, it is that one comes across occasional
	repetitions. I also believe the discussion overall could have been strengthened
	by more extensive consultation of critical work on individual stories.
	There are, in addition, some occasional lapses in English usage.
	This is a generally strong thesis which comes up with some innovative
	views of Poe's work, a genuine accomplishment given that Poe has attracted a
	vast amount of critical attention. With additional work, in particular with
	respect to critical discussion of individual stories, this study has the potential
	to become a publishable piece of criticism and research.