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論文題目	Mark Twain's Image of African Americans : Jim as "Natural Man" in Adventure of
	Huckleberry Finn
	(マーク・トウェインの描く黒人象 :『ハックルベリー・フィンの冒険』に
	おける自然人ジム)
論文審査結果の要旨	Maeyashiki San conducted extensive research into Twain's life, the critical
	response to Twain's work, interpretations of Adventures of Huckleberry Finn,
	and was extremely resourceful in coming up with little known sources. In close
	readings of several key chapters and in his explanation of the key role played by
	the escaped slave Jim, Maeyashiki San has come up with an innovative and
	insightful reading of the novel, and suggests that despite characterizations of
	Twain as 'realist' and 'satirist,' the writer shared certain views which align him
	with writers associated continental, English and American
	Romanticism-Rousseau, Wordsworth, Emerson, Thoreau, Whitman. In this
	sense, Maeyashiki San argues it is necessary to distinguish between Twain's
	disdain for the sort of 'romanticism' associated with Sir Walter Scott, with its
	medievalism and ideas of feudal honor, or Tom Sawyer's 'romantic' pursuit of
	adventure, and attitudes we now regard as central to the Romantic outlook.
	This is a generally strong thesis which offers a provocative but well-argued and
	well-documented case for situating Twain's novel in a somewhat different
	tradition from that in which it has been most commonly viewed ('American
	realism,' 'American humor,' 'satire'). The sections on historical background,
	Twain's life, and critical debates cover essential points and help the reader to
	appreciate those aspects of Huckleberry Finn-celebration of nature, the sense of
	serenity found in nature, the experience of freedom, the comradeship established
	between Huck and Jim once they are free of social constraints-which align it
	with the 'Romantic' impulse in American literature. Maeyashiki San convincingly
	demonstrates Jim's central place in the novel, his characterization as a 'natural
	man,' and how Huck manages, in Jim's company, to enjoy a certain sense of
	security and to overcome the social prejudices and cruelty of the society of his
	time.